

# Licensing (Hearings) Sub-Committee

## Agenda



**Date:** Thursday, 22 June 2023

**Time:** 10.00 am

**Venue:** A Committee Room - City Hall, College Green, Bristol, BS1 5TR

### **Distribution:**

**Councillors:** Chris Davies, Richard Eddy and Chris Windows

**Copies to:** Lynne Harvey (Legal Advisor) and Ronald Sempebwa

**Issued by:** Claudette Campbell, Democratic Services

City Hall, College Green, Bristol BS1 5TR

Tel: 0117 922 2342

E-mail: [democratic.services@bristol.gov.uk](mailto:democratic.services@bristol.gov.uk)

**Date:** Wednesday, 14 June 2023



# Agenda

**1. Welcome, Introductions and Safety Information**

**(Pages 3 - 4)**

**2. Apologies for Absence and Substitutions**

**3. Declarations of Interest**

**4. Public Forum**

Licensing Act 2003 Information for local residents making representations to applications is located [here](#)

**5. Procedure for a hearing**

**(Pages 5 - 16)**

**6. TENS 22B Drummond Road St Pauls Bristol**

**(Pages 17 - 30)**

